

# The Information

<sup>28</sup>“Lord, if it’s you,” Peter replied, “tell me to come to you on the water.”<sup>29</sup>“Come,” he said. Then Peter got down out of the boat, walked on the water and came toward Jesus. <sup>30</sup>But when he saw the wind, he was afraid and, beginning to sink, cried out, “Lord, save me!” Matthew 14: 28 - 30

March, 2014



## Giants are coming- a call to step out in faith

Every day in life can be seen as a challenge. If one is not challenged there would be no desire to reach out and reach up to higher heights when situations confront us on a daily basis.



Rev. Dr. Cortroy Jarvis,  
Chairman of the Provincial Elders Conference

A challenge is a call to someone to participate in a competitive situation or fight to decide who is superior in terms of ability or strength. Indeed, it is a call to prove or justify something.

Look at David before he became King of Israel and examine how he stepped out in faith. Was David in God’s will and if so, was he aware of it at the time? In 1 Sam. 17, David, in making a case for his possible involvement in the impending threat to the Israelites from the Philistines declared:

What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?

<sup>27</sup> And the people answered him after this manner, saying, So shall it be done to the man that killeth him. <sup>28</sup> And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

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### VISION STATEMENT

A Church - Transformed,  
United, Victorious in Christ

### MISSION STATEMENT

By the grace of God, we seek to be faithful to our Lord Jesus Christ; without distinction, we use all that we possess to call all peoples to the truth of the Gospel through worship, evangelism, discipleship and service.

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***Giants are coming - call to step out in faith***  
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<sup>29</sup> And David said, What have I now done? Is there not a cause? <sup>30</sup> And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner. <sup>31</sup> And when the words were heard which David spake, they rehearsed them before Saul: and he sent for him. <sup>32</sup> And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine. <sup>33</sup> And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth. <sup>34</sup> And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock: <sup>35</sup> And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him. <sup>36</sup> Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God. <sup>37</sup> David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee." (1 Sam. 17:26-37).

There are three things we dare not miss from this story:

- 1: **Trials come to all of us, even God's anointed.** None of us are strangers to the lions and bears of troubles and trials in this life!
- 2: The lions and bears of troubles and trials are **God's blessings and opportunities in disguise.** Often the thing that strikes the chords of the deepest fears within us is the thing that gives us the greatest strength!
- 3: **The lion and the bear prepared David for his greatest moment of triumph.**

The story of David and Goliath (1 Samuel 17) is a factual account from biblical history that demonstrates how the Lord intercedes for His people. David was a shepherd, the youngest of the eight sons of Jesse of Bethlehem. King Saul and his men were battling the Philistines, one of which was a 9-foot giant named Goliath. The men of Saul's army were afraid of Goliath, and there was no one to stand up to him. But David, filled with faith and a passion for God's name which was being blasphemed by Goliath, slew Goliath with a stone and a sling. Then he cut off Goliath's head with the giant's own sword. When the Philistines saw that their champion was dead, they

fled before the Israelites, who had a great victory over them.

An important point in this story is that Goliath was taunting the sovereign Lord of the universe. He was challenging God's people to stand up to him and demonstrate that their God was more powerful than he was. **Until David came into the Israelite camp, there was no one who was willing to step out in faith and face the giant.** However, David's faith was so strong that he was willing to believe that the Lord would go with him and enable him to defeat Goliath:

**"<sup>36</sup> Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God. <sup>37</sup> David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee." (1 Sam. 17:36-37).**

David's faith was born out of his experience of God's grace and mercy in his life up to that point. The Lord had delivered him out of dangerous situations in the past, proving His power and trustworthiness, and David relied on Him to deliver him from the Philistine.

From the story of David and Goliath, we can learn that the God we serve is capable of defeating any of the giants in our lives like, fear, depression, financial issues, doubts of faith—if we know Him and His nature well enough to step out in faith. When we do not know what the future holds, we have to trust Him. But we can't trust someone we don't know, so knowing God through His Word will build our faith in Him.

As Christians who have trusted Christ as the only way to heaven (John 14:6), our battle with the giants in our lives will result in victory if we cling by faith to God and His power. The illustration of David and Goliath is only one of many examples of the supernatural power of our Lord. He cares deeply for His children and wants only our best. Sometimes that involves trials and battles, but these are ultimately for our good and His glory. James tells us to consider it pure joy when we encounter trials because they test our faith and develop patience and perseverance.

**"<sup>2</sup> My brethren, count it all joy when ye fall into divers temptations; <sup>3</sup> Knowing this, that the trying of your faith worketh patience. <sup>4</sup> But let patience have her perfect work, that ye may be perfect and entire, wanting nothing" (James 1:2-4).** When we are tested by these trials, we can stand up against any giant that comes to defeat us.

**Hymn of the Month  
for March, 2014  
Mikie Roberts (Rev.) Chair,  
Provincial Hymnal Committee.**

As was stated last month, for the past three months the hymns were taken from the portion of the hymnal that contains hymn that are primarily geared towards the celebration of the Lord's Supper. Though we usually observe this sacrament only once monthly, the theology of these hymns merits them being sung other than at a Communion service. It is with that thought that we entrust the hymns for January, February and March to you with the hope that they will also be sung at times other than during Holy Communion.



The hymn of the month for March is **#544** in the current hymnal **Jesus to thy table led**. It was written by Robert H. Baynes, an Anglican priest, in 1864. The recommended tune is **St. Philip** which is also the set tune. The metre of the hymn may appear to be somewhat asymmetrical in that it is **777**. We are more accustomed to a **7777** metrical format. However, the melody provides a wonderful balance in that it builds to a high point in the second line and employs a downward stepping motion to give a sense of completion to the end of each verse. The asymmetrical metre does justice to the simplicity and directness of the hymn text. Each verse highlights various spiritual blessings that are made available to God's people as the community of faith gathers around the Lord's Table. The hymn paints a vivid picture of Christ as the Suffering Servant while at the same time holding before us how we are beneficiaries of all that Christ suffered. Through our partaking of the 'mystic' bread and wine we position ourselves to be recipients of God's amazing grace.

Below are the words for this hymn:

Jesus, to thy table led,  
Now let every heart be fed  
With the true and living bread.

When we taste the mystic wine  
Of thine outpoured blood the sign,  
Fill our hearts with love divine.

While upon thy cross we gaze,  
Mourning o'er our sinful ways,  
Turn our sadness into praise.

Draw us to thy wounded side,  
Whence there flowed the healing tide;  
There our sins and sorrows hide.

From the bonds of sin release,  
Cold and wavering faith increase;  
Lamb of God, grant us thy peace.

*St. Philips*

*1864. R. H. Baynes*



## 557 and counting!!!

On March 01, 2014 the Moravian Church Worldwide will celebrate its 557<sup>th</sup> Anniversary. It is a Church that has had its risings and its fallings. It has literally gone through the "FIRE". Having gone through the fire the Church where the Church was severely persecuted, it had to purge itself of the evils that descended upon it. The Church continues lift high the cross of Jesus and to make Him known in every corner of the world. However, in recent times the dangerous enemy of DIVISION has started to raise its head and is doing untold damage and inflicting severe wounds on the psyche of the Moravian Church.

The Church which Paul founded in Galatia had its challenges of divisiveness. It is good for us to examine the Church at Galatia and see how Paul dealt with the issue. Galatians 5:6 (NIV) says, "For in Christ Jesus neither circumcision nor un-circumcision has any value. The only thing that counts is faith expressing itself through love..." Ever noticed how we get to fussing about things that are important, but still aren't the most important things of our faith? So often, when we get to fighting, the most important thing of all gets lost. In the first century, this fight often had to do with Jew/Gentile issues. While race, culture, and heritage are important, what really is most important is faith expressing itself through love. In our high technological world today, isn't it interesting that the most important issue is the same as it was two thousand years ago -- faith expressing itself through love?

As we examine where God has brought us from as a Church, let us determine to lift high the cross of Christ and do only those things that would bring honour and glory to God. The words of the song writer, Newboys, crystallize how we ought to live and the direction in which we ought to be heading:

In Christ alone my hope is found  
He is my light, my strength, my song  
This Cornerstone, this solid ground  
Firm through the fiercest drought and storm

*Continue on page 4*



557 and counting cont'd from page 3

What heights of love, what depths of peace  
When fears are stilled, when strivings cease  
My Comforter, my All in All  
Here in the love of Christ I stand

In Christ alone, who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save

'Til on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious Day  
Up from the grave He rose again

And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

No guilt in life, no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny

No power of hell, no scheme of man  
Can ever pluck me from His hand  
'Til He returns or calls me home  
Here in the power of Christ I'll stand

May this 557<sup>th</sup> Anniversary of the birth of the Moravian Church bring renewed commitment to Jesus Christ, so that more men and women will come to know Him. God Bless!



### Reconciliation Steps in Honduras

Judy Ganz was privileged to participate in a Unity Delegation that met with the Honduras Province and Honduras Mission Province January 10-12, 2014. Both boards had requested this meeting to begin a formal process of reconciliation of the division between the two churches that occurred some 17 years ago. The delegation was led by Rev. Dr. Jorgen Boytler, Unity Business Administrator, and included Nicaraguan Bishop John Wilson from Miami, and Nicaraguan Superintendent Rev. Cora Antonio.

Both provincial boards made decisions about sharing worship, events and having their two bishops, Evelio Romero

of the Province and Sandoval Martinez of the Mission Province, lead special worship together, and that both churches would respect the other and the differences in worship style. It was clear that both boards were intent to move toward reconciliation, with the hope of a shared synod in 2017.



Bishops Evelio Romero &  
Sandoval Martinez

The pastors of both groups affirmed the direction, gave suggestions for moving ahead and requested that the provincial boards not simply talk, but take definitive steps to bring about reconciliation.



Revs. Cristobal Smith & Harlan Macklin

Rev. Harlan Macklin, president of the Honduras Province, and Rev. Cristobal Smith, president of the Honduras Mission Province, were instrumental in moving their churches forward on this issue. We rejoice with our brothers and sisters in Honduras for this important step toward reconciliation and continue in prayer for them as they face the challenges of this decision.

### Nicaragua Round Table

Superintendent Cora Antonio and her provincial board hosted a round table meeting of leaders and supporters for the Nicaraguan Moravian Church this past January 15-16.

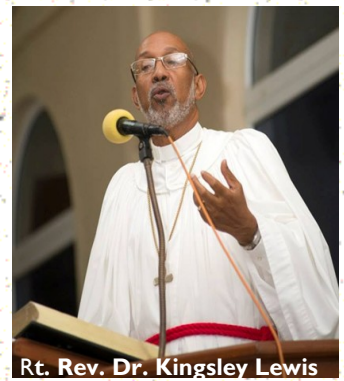
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Sis. Onita Samuel was ordained a Deacon in the Moravian Church Eastern West Indies Province on Tuesday February 4, 2014 at the Cedar Hall Moravian Church in Antigua at 7 pm.

## Rev. Onita Samuel Ordination Service



Rev. Dr. E. Connor & Bishop K. Lewis



Rt. Rev. Dr. Kingsley Lewis



Rev. Onita Samuel and Grandmother



Rev. Onita Samuel and Dad



Bro. Samuel Challenger and Sis. Marion Scotland Delivered a Bible to the new Deacon Rev. Onita Samuel



Rev. Onita Samuel and one of her Sisters



Joint Choirs Cedar Hall and Cashew Hill



Moravian Mass Choir/section of the congregation

**Fulfilling the Mandate - Step out in Faith**





## Minute on Climate Justice

*The earth is the Lord's,  
and everything in it, the  
world and all who live in  
it;  
for he founded it on the  
seas and established it on  
the water".  
(Psalm 24)*

*"...cease to do evil and learn to do right; Pursue justice and champion the oppressed  
Give the orphan his rights,  
plead the widow's case".  
(Isaiah 1:16b-17)*

Climate change is today one of the most challenging global threats affecting especially the most vulnerable. The World Council of Churches (WCC) was among the first to warn about the dangers of climate change. Now after 20 years of advocacy, churches have helped bring ecological justice into the international debate on climate.

The WCC governing bodies have developed policy on climate change. Furthermore, the WCC has also presented statements to the high level segment of the Conference of Parties (COPs) of the United Nations Framework Convention on Climate Change. In recent years churches and specialized ministries have increased their advocacy efforts. Together with Christian churches, interfaith initiatives have also shown how faith communities have reached consensus in addressing the climate change crisis.

Despite being a most crucial issue, climate change has lost priority on the public and political agendas. While there are some encouraging signs, nonetheless climate change negotiations at the international level have not realized the stated goals.

In September 2013, the first part of the Intergovernmental Panel on Climate Change (IPCC) Fifth Assessment Report was delivered confirming the gravity of climate change and the consequences it already has, among them the rise of sea level, the melting of glaciers and polar ice, the further increase of the strength and frequency of floods, tropical storms and

droughts. The report also evidenced the growing consensus in the scientific community on the human causes of climate change.

The effects of climate change are being experienced already now. Churches in countries like Tuvalu, Kiribati, Bangladesh, the Philippines as well as the United Nations (UN) and other international organizations are already addressing the tragedies associated with climate displaced people.

Victims of climate change are the new face of the poor, the widow and the stranger that are especially loved and cared for by God (Deut. 10:17-18). When creation is threatened in this way, churches are called to speak out and act as an expression of their commitment to life, justice and peace.

The 10th Assembly of the World Council of Churches, meeting in Busan, Republic of Korea, 30 October – 8 November 2013, therefore:

- A. Reiterates the concerns of the churches over climate change and its adverse effects on the whole of creation and especially on vulnerable communities in many parts of the world;
- B. Encourages member churches to support the role of the WCC in enabling an ecumenical pilgrimage for justice and peace to strengthen links between churches and communities in various parts of the world working together to care for creation and eco-justice; and
- C. Calls upon churches and ecumenical organizations to insist that the respective governments look beyond national interests in order to be responsible towards God's creation and our common future, and urge them to safeguard and promote the basic human rights of those who are threatened by the effects of Climate Change and particularly those church representatives present at COP19 in Warsaw, Poland, to urge the Polish COP presidency to increase the ambitions of the Warsaw outputs; and
- D. Welcomes the Climate Change plan of the White House and calls upon the President of the United States to reject the building of the Keystone Pipeline in the United States of America.



### **Minute on Indigenous Peoples**

The assembly theme, “God of life, lead us to justice and peace,” has guided and enriched discussions during the 10th Assembly, reminding participants repeatedly of the need for increased awareness of the rights and dignity of Indigenous Peoples.

The unique rights of Indigenous Peoples derive from their cultures, histories and spiritual traditions; from their political, economic and social structures; and from their historic rights to specific lands, territories and resources. Indigenous Peoples in the world today are vulnerable in face of situations in which their lives and security are threatened. It is necessary to dismantle oppressive laws and policies of governments, particularly trade agreements and international and national practices that promote resource extraction to the detriment of Indigenous Peoples’ human rights and sovereignty. Indigenous Peoples have the collective right to live in freedom, peace and security as distinct peoples. Yet Indigenous Peoples in many parts of the world face constant threats to their lives and survival as communities. They also, as individuals, have the right to life, integrity, liberty and security of person in each context.

The World Council of Churches (WCC) has a long-standing commitment to solidarity with Indigenous Peoples and to promoting their concerns, especially the need to respect and uphold their inherent rights and dignity.

While reaffirming the commitment to work on Indigenous Peoples’ issues, the WCC assembly, meeting in Busan, Republic of Korea, from 30 October to 8 November 2013:

Calls on member churches to:

- respect Indigenous Peoples’ spiritualities and support the aspirations of self-determination of indigenous communities around the world;

- reflect upon their own histories and seek greater understanding of the plights of Indigenous Peoples in different contexts;

- provide assistance to Indigenous Peoples’ delegation to participate in advocacy efforts at the United Nations;

- support and strengthen the efforts of indigenous communities working to dismantle oppressive laws and policies that legitimize continued colonial practices on their lands; and

- coordinate communications among the member churches of the WCC and ecumenical actors working for Indigenous Peoples’ rights.

Recommends that the General Secretary:

- give special attention to Indigenous People’s issues during the next programme period of the WCC; and
- maintain the Indigenous Peoples’ programme with adequate staff in the WCC’s Geneva office, to coordinate, facilitate and realize its programmatic commitments.



### **The newly formed Gracebay Moravian Women's Ministry group**

Women are vital moral builders. Thus, every effort must be explored for the development and incorporation of women in the society. On Wednesday 22nd January 2014 the fashioning and establishing of the Gracebay Women's Ministry was manifested with 20 excited and dedicated women. The purpose of the Ministry is three pronged:

- (a) To be witnesses of Jesus Christ to women;
- (b) To motivate women into satisfying or meeting their Divine purpose;
- (c) To engender genuine fellowship and unity among members of the Women's Ministry.

Currently the women are being empowered for life and ministry.

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*The newly formed Gracebay Moravian Women's Ministry group cont'd from Page 7*



We are workers together with God. The Women's Ministry led in worship on Sunday February 23, 2014, while the Chairman of PEC, The Rev. Dr. Cortroy Jarvis preached the sermon.



## Unity Sunday

**Sunday March 02, 2014 is Unity Sunday.** A special offering will be taken in all Moravian Churches worldwide, to go towards "Ministry in the interior of Suriname".



*Nicaragua Round Table cont'd from page 4*



Working groups helped to prioritize work for the province and strategize how to move forward toward greater self-sufficiency. One suggestion is to develop District Boards for its five districts to decentralize the work of the church. Our prayers are with the Nicaraguan leaders as they take the next steps to develop an action plan to address the opportunities before their church.

## Theological Education Sunday.

### Sunday March 23<sup>rd</sup> 2014, is Theological Education Sunday.

Please remember in prayer our Warden/Tutor and all of our ministers in training at this time.

At present our Warden/Tutor is the Rev. Neilson Waithe and our seven (7) Ministers in training are:

Erwin Warner	Christian Education Ministry/ Youth Ministry	Final year
Catherine Governor	Christian Education Ministry	Final Year
Yvonne Jean	Christian Education Ministry	Final Year
Moise Jean	Pastoral Ministry	Final Year
Elva Richards-Huggins	Pastoral Ministry	Year 02
Daniel Mark	Pastoral Ministry	Year 01
Kevin St. Hill	Pastoral Ministry	Year 01

On this Sunday a special offering will be taken to go towards continuing Education. Let us pray that our Warden/Tutor and our Ministers in Training remain faithful to God and fulfill His purpose for their lives.

It is also a time when we challenge our young people, to listen to and respond to the call of God and to offer themselves to the fulltime Ministry.



## Unity Prayer Watch 2014

The Eastern West Indies Province will participate in the Unity Prayer Watch from Midnight March 31- – Midnight April 14, 2014. The Schedule is as follows:

- ❖ Grenada - Midnight March 31- 12.00a.m April 02, 2014
- ❖ St. Kitts - 12:00a.m. April 02 -11:00a.m. April 03, 2014
- ❖ Trinidad - 11:00a.m. April 03- Midday April 04, 2014
- ❖ Barbados - Midday April 04 - Midnight April 06, 2014
- ❖ Virgin Islands - Midnight April 06 – 6.00am April 10, 2014
- ❖ Tobago - 6.00a.m. April 10 - 6.00p.m April 11, 2014
- ❖ Antigua - 6.00p.m. April 11 - Midnight April 14, 2014

Conferences are asked to observe the time allotted for our members to engage in the unbroken prayer chain. This prayer meeting began on August 13, 1727 when the Moravian Church had its Pentecostal experience. The Church was so much on fire that the Prayer meeting lasted for 100 unbroken years. Let us therefore encourage our members to be in prayer, as we continue to seek God's guidance and direction for our Church and indeed our lives.





## SERVICE OF CELEBRATION AND THANKSGIVING IN HONOUR OF SISTER LOUISE ISAAC (MOTHER ISAAC) ON HER 100<sup>TH</sup> BIRTHDAY SUNDAY, 16 FEBRUARY 2014



Sunday, 16 February 2014 was dedicated to Sister Louise Isaac, affectionately known as Mother Isaac, in celebration of her 100<sup>th</sup> Birthday on 15 February 2014.

The morning service at the Bethesda Moravian Church, St Kitts Conference began with the Call to Worship which was taken from Deuteronomy 5:53. Tributes and gifts were given by individual members of the congregation whose lives were touched by her love and her dedication to the work of the Lord. Rev Nasel Ephraim, Pastor of the congregation, gave tribute and presented a plaque on behalf of the church family. The various church groups also made presentations. The hymns and choruses sang were chosen from Sister Isaac's collection of favourite hymns and choruses.



The message was delivered by Rev Adelyn Mgonela, who was mentored and coached by Sister Isaac. Rev Mgonela's message focused on Colossians 3:1-3 which was quoted to her by Sister Isaac as she embarked on full time ministry as a missionary in Tanzania.



The service in the afternoon which began at 4:30 was organized by Sister Isaac's family. The service began with Welcome Remarks by Rev Ephraim. Tributes were given by her family, Dr Benjamin Browne of the Cayon Church of God and Rev Denise Smith-Lewis, former Pastor of the Bethesda congregation. Rev Hilton Joseph, Superintendent of the St Kitts Conference did the Prayer of Thanksgiving. He also gave tribute on behalf of the Provincial Elder's Conference (PEC) and led the Pastoral Blessing. The Conference Choir, led by Rev Jeremy Francis, paid tribute in song.

The service was attended by Minister Marcella Liburd, in her capacity as Minister of Social Services and other Government officials, Hon Eugene Hamilton - Parliamentary Representative for the area, Leader of the Unity Party, members of the clergy from other congregations,

members of the five congregations in the St Kitts Conference and a wide cross section of the St Kitts Community.

The day was a momentous occasion. Both services focused on God's faithfulness in making it possible for Sister Isaac to reach her 100<sup>th</sup> birthday.

Sister Isaac served her congregation of Bethesda in the capacity as an Acolyte, Lay Pastor, member of the Elders' Board (formerly known as Helpers' Board), member of the Senior Choir, President of the Women's Fellowship and as Sunday School Teacher up to age 90.

Sister Isaac is the mother of Bro Carl Isaac, Treasurer for the Virgin Islands Conference and grandmother of Rev Vankys Isaac of the Virgin Island Conference. Congratulations to Sister Isaac (Mother Isaac)! May God continue to bless, protect and cover her.





**Birthday Greetings  
for the month of March  
is extended to:**

Bro. Derick Forrester	04
Sis. Alicia Ross-Floyd	07
Bro. Jeremy Francis	09
Sis. Eulencine Christopher	18
Bro. Kingsley Lewis	20
Sis. Denise Smith-Lewis	20
Sis. Vera Waithe	29

*Belated Birthday  
Greetings to*



*Sis. Billie Sterling-Lewis*

*Who celebrated her birthday  
on February 22*

**Anniversary Greetings  
for the month of March  
is extended to:**

Bro. Ralph & Sis. Rosalind Prince	02
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**Provincial Youth Camp**

The Provincial Youth Camp will be held in Barbados from July 10 - 17, 2014. Let us remember our young people in our prayers as they prepare for the Provincial youth camp.

**Book of Order 2012**

Copies of the New Book of Order are now available and can be purchased from the Provincial Headquarters for EC\$20.00 or US\$8.00 or BDS\$16.00 or TT\$48.00.

The Book of Order has been revised and updated with all the new resolutions from the 30<sup>th</sup> Provincial Synod held in St. Thomas in 2012.

**9 Months Later...**

Bob decided to go golfing with his buddy, Ray.

So they loaded up Bob's minivan and headed out. After driving for a few hours, they got caught in a terrible thunder storm.

They pulled into a nearby farm and asked the attractive lady who answered the door if they could spend the night.

'I realize its terrible weather out there and I have this huge house all to myself, but I'm recently widowed,' she explained. 'I'm afraid the neighbors will talk if I let you stay in my-house.'

'Don't worry,' Bob said, 'We'll be happy to sleep in the barn, and if the weather breaks, we'll be gone at first light.'

The lady agreed, and the two men found their way to the barn and settled in for the night.

Come morning, the weather had cleared, and they got on their way.

They enjoyed a great weekend of golfing.

But about nine months later, Bob got an unexpected letter from an attorney.

It took him a few minutes to figure it out, but he finally determined that it was from the attorney of that attractive widow he had met on the golf weekend.

He dropped in on his friend Ray and asked, 'Ray, do you remember that good-looking widow from the farm we stayed at on our golf holiday about nine months ago?'

'Yes, I do.' said Ray

'Did you happen to get up in the middle of the night, go up to the house and pay her a visit?'

'Well, um, yes!,' Ray said, a little embarrassed about being found out, 'I have to admit that I did.'

'And did you happen to give her MY name instead of telling her your name?'

Ray's face turned beet red and he said, 'Yeah, look, I'm sorry, buddy, I'm afraid I did. Why do you ask?'

'She just died and left me everything.'





## Moravian Multipurpose Complex

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- ◆ Meetings
- ◆ Seminars
- ◆ Weddings
- ◆ Banquet
- ◆ Dinner

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The conference center has a seating capacity for 200 persons.

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There are **EIGHT LARGE APARTMENTS** which are available for rental. Each room is self contained with kitchenette. The rooms are air-conditioned with Available internet and cable TV. All utilities are included with the exception of telephone.



## Conference Center & Apartments



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