

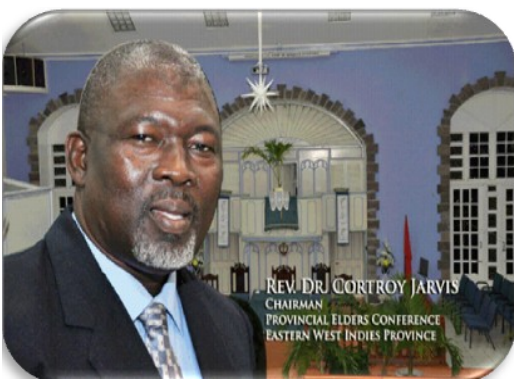
# The Information

“Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth.” II Timothy 2: V 15 [NIV]



## Fulfilling the Mandate---“Submit to God’s Rule”

The Provincial Theme for the Inter-synodal period 2013-2015 is “**Fulfilling the Mandate.**” As a Province, for the past six years, we have shared in the themes “Blessed to Bless”, then at “Pursuing the Blessing”. We thus see the need for our people to reflect this blessing through their total especially their spiritual development.



There is also, the desire for the total development of all. Therefore we present the theme: “**Fulfilling the Mandate.**” The Thematic focus is:

- **2013 “Submit to God’s Rule”** (Focusing on personal development- Transformation & Renewal of Body, Mind and Soul) Romans 12: 2 2Timothy 2:15; Micah 6:8; Haggai 1: 1-7.
- **2014 “Step out in Faith!”** (Developing God’s people – Relinquishing Fear; Focusing on God) Matthew 14:23-33; Luke 5:1-11
- **2015 “Advance the Kingdom!”** (Developing God’s Church – Teaching, Reprimanding, Empowering) Acts 1: 8, Matthew 28: 16-20 Romans 15:20; 2 Timothy 4:2.

**The first step in Fulfilling the Mandate is to Submit to God’s Rule. I Submit myself totally to God. There ought to be a complete transformation in my life. Paul speaks in 2 Corinthians 5:17, “Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!”**

**Once my life has been transformed, then I will have that boldness to Step out in Faith, ie, I relinquish fear and focus on God. One cannot Step out in Faith if his/her life has not been surrendered to Jesus. We must be able to stand on the Word and defend it. I can Step out in Faith when what I say and do, are in Alignment with God.**

**When we Step out in Faith, we will have the boldness to Advance the Kingdom. Why is it that some of us do not have the confidence to Witness about our Faith in Jesus Christ? Why is it that we cannot stand up and defend the reason for being who we are? Is it that we do not know the Word of God?**

The word **fulfill** carries with it a number of meanings: Complete, Accomplish, Execute, Do, Discharge, Realize, Carry Out, Implement, Finish.

The word **Mandate** carries with it the following meanings: Order, Command, Directive, Instruction, Authorization, Permission, go ahead.

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### VISION STATEMENT

A Church - Transformed,  
United, Victorious in Christ

### MISSION STATEMENT

By the grace of God, we seek to be faithful to our Lord Jesus Christ; without distinction, we use all that we possess to call all peoples to the truth of the Gospel through worship, evangelism, discipleship and service.

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## ***Fulfilling the Mandate “Submit to God’s Rule”***

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**Fulfilling the Mandate** therefore means, that we must Complete or Accomplish the Order or Command. The question is, whose Command or whose Order or Command we must Complete or Accomplish? As Children of God, we are under the Command or Orders from one person and one person only and that is Jesus Christ.

Among Jesus’ last commands to us are those given in the verses known as “The Great Commission” (Matthew 28:19-20) in which he says, “therefore go and make Disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”<sup>18-20</sup> **Jesus, undeterred, went right ahead and gave his charge: “God authorized and commanded me to commission you: Go out and train everyone you meet, far and near, in this way of life, marking them by baptism in the threefold name: Father, Son, and Holy Spirit. Then instruct them in the practice of all I have commanded you. I’ll be with you as you do this, day after day after day, right up to the end of the age.” [Message Bible]**

The word Disciple itself means “learner or pupil.” Thus, it is with this spirit of being a Disciple or a learner that we approach these commands.

The duty of the apostles of Christ, and his ministers; is, to teach the commands of Christ, to expound them to his disciples, to press upon them the necessity of obedience, and to assist them in applying the general commands of Christ to particular cases. They must teach them, not their own inventions, but the institutions of Christ; to them they must religiously adhere, and in the knowledge of them Christians must be trained up. A standing ministry is hereby settled in the church, for the edifying of the body of Christ, till we all come to the perfect man, Eph 4:11-13. The heirs of heaven, till they come to age, must be under tutors.

It is this mandate that we must fulfill. In order for this mandate to be fulfilled, we must Submit to God’s Rule.

The Thematic Focus for 2013 is, **Submit to God’s Rule**. There are a number of persons who have a problem with the word submit. They immediately think of being Subservient or they are less than, or they are not regarded as equal. I especially get this when persons are preparing to get married. One of the critical things about the Ephesians text (Ep. 5: 21-33), is that it says, submitting yourselves one to another. If we are going to serve God, we have to submit to His will and His way.

The word **Submit** means to: Present, put forward, propose, tender, offer, suggest, surrender, give in, yield, accept, agree to, acquiesce, succumb, resign yourself to. I submit myself for God to Rule in me; for God to have His way.

The idea of God’s **Rule** speaks of God’s Regime, power, control, leadership, reign, government, management, charge, administration.

**Submit to God’s Rule** means that I present myself, I put forward myself, I offer and surrender myself. Indeed, I yield myself to God’s Regime, God’s power, God’s control, God’s Leadership, God’s reign, God’s Government, God’s Management, God’s Charge, God’s Administration. In other words, God is all in all in my life. One song writer puts it this way:

*Thy way, not mine, O Lord,  
However dark it be;  
Lead me by Thine own hand,  
Choose out the Path for me.*

*Smooth let it be, or rough,  
It will be still the best;  
Winding or straight it leads  
Right onward to Thy rest.*

*I dare not choose my lot;  
I would not if I might:  
Choose Thou for me, my God,  
So shall I walk aright.*

*Horatius Bonar*

*1857*

In 1776 also, the Song Writer, Augustus M. Toplady penned the words:

*Nothing in my hands I bring,  
Simply to Thy cross I cling;  
Naked, come to Thee for dress,  
Helpless, look to Thee for grace:  
Foul, I to the fountain fly,  
Wash me, Savior, or I die.*

2 Timothy 2: 15-17<sup>15</sup> Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.<sup>16</sup> Avoid profane chatter, for it will lead people into more and more impiety,<sup>17</sup> and their talk will spread like gangrene. Among them are Hymenaeus and Philetus,

The success of the church to fulfill the Great Commission lies in servant leadership. It’s the way of God. Bill Hybels notes:

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## ***Fulfilling the Mandate “Submit to God’s Rule”***

### ***Continued from Page 2***

When God wanted His people delivered from an oppressive pharaoh, He used a leader named Moses. When he needed Jerusalem’s wall rebuilt, He used a leader named Nehemiah. When He wanted His people to experience a golden era, He used a leader named David. When He wanted to build a temple, He used a leader Solomon. When he needed a statesman-prophet, He used a leader named Isaiah. And when He needed a fearless church planter, He used a leader named Paul.

Throughout history, whenever God needed someone to initiate, organize, and carry out an important project, He has called upon leaders. His priority from Pentecost to today has been to build redemptive communities that would flourish in the midst of resistant cultures, it makes sense that He would turn to leaders again. Leaders are God’s servants equipped by Him to fulfill a specific purpose. Romans 12:8 gives us the instruction that we need to lead with diligence. "...If it is leadership, let him govern diligently."

Scripture declares that we must seek first the Kingdom of God and his righteousness and all other things will be added unto us.(Matt.6:33). We lose our Blessings **when we fail to put God in his rightful place**. We lose our Blessing **when we focus on ourselves and forget God**. We lose our Blessings **when our heart is not right with God**. We lose our Blessing **when our attitude is not right**. We lose our Blessing **when we magnify self above God**.

The people of Judah were exiled in Babylon. They returned to Judah from exile in Babylon in 538 B.C., some 16 years before Haggai first spoke out. They had come with the specific intention of rebuilding the ruined temple of their God. The people had quickly laid the foundation of the temple, but then enthusiasm had faded.

Why had their intentions faded? They faded because their priorities were mixed up.

For over a decade work on the temple had been abandoned, and even the funds they had brought with them for the building program were spent on a futile effort to make the little community self-sufficient.

Their efforts shifted to preparing houses to live in, and to clearing fields so crops might grow.

**Haggai’s message was a call to recommitment.**

Look at the result of what happened to the people in Haggai’s day. Now this is what the LORD Almighty says:

“Give careful thought to your ways. <sup>6</sup>You have planted much, but have harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it.( Chapter 1:5-6). It speaks of 5 crucial things:

1. “You have planted much, but have harvested little;... Their crops **Failed (Unsuccessful, disastrous, crashed)**.
2. You eat, but never have enough;...They were **famished(Hungry, starving, lacking)**
3. You drink, but never have your fill;...They were **Fooled** by having something to drink. (Misled, Duped, Deceived, Bamboozled).
4. You put on clothes, but are not warm;...Their perception of what to do **was flawed. (Faulty, Defective, Damaged, Blemished, Imperfect)**.
5. You earn wages, only to put them in a purse with holes in it.”...They were **Fleeced** out of everything they had. (Swindled, Conned, Cheated, Defrauded, Ripped Off).

**Submit to God means a total surrender of all of me.**

Have you considered your ways?

I Pledge Allegiance To The Lamb is a song which speaks of Submitting to God’s Rule. It was written and put to music by Ray Boltz.

CHORUS:

*I pledge allegiance to the Lamb  
With all my strength with all I am  
I will seek to honor His commands  
I pledge allegiance to the Lamb*

*I have heard how Christians long ago  
Were brought before a tyrants throne  
They were told that he would spare their lives  
If they would renounce the name of Christ*

*But one by one they chose to die  
The Son of God, they would not deny  
Like a great angelic choir sings  
I can almost hear their voices ring*

***Continue on Page 4***



*Fulfilling the Mandate "Submit to God's Rule"*  
*Continued from Page 3*

**CHORUS**

*Now the years have come and the years have gone  
 And the cause of Jesus still goes on  
 Now our time has come to count the cost  
 To reject this world to embrace the Cross*

*And one by one let us live our lives  
 For the One who died to give us life  
 Till the trumpet sounds on the final day  
 Let us proudly stand and boldly say*

**Submit to God's Rule** means that I present myself, I put forward myself, I offer and surrender myself. Indeed, I yield myself to God's Regime, God's power, God's control, God's Leadership, God's reign, God's Government, God's Management, God's Charge, God's Administration. In other words, God is all in all in my life.

**The Magic Of Love**

*by Helen Steiner Rice*



Love is like magic  
 And it always will be.  
 For love still remains  
 Life's sweet mystery!!

Love works in ways  
 That are wondrous and strange  
 And there's nothing in life  
 That love cannot change!!

Love can transform  
 The most commonplace  
 Into beauty and splendor  
 And sweetness and grace.

Love is unselfish,  
 Understanding and kind,  
 For it sees with its heart  
 And not with its mind!!

Love is the answer  
 That everyone seeks...  
 Love is the language,  
 That every heart speaks.

Love can't be bought,  
 It is priceless and free,  
 Love, like pure magic,  
 Is life's sweet mystery!!



**Sermon delivered at  
 The Spring Gardens Moravian  
 Church (Antigua) Sunday  
 January 13<sup>th</sup>, 2013**

**On the occasion of Infant Baptism  
 by Rev. Camille James**

Luke 3:15-17

John helps us to recognise and understand that Baptism takes up its meaning from Salvation. He does this as he recognizes that he is unworthy, because of his sinful nature, to baptise the Messiah Jesus Christ.

The act of Baptism is symbolic of the fact that it is a practical-living-faith that is required, not just a head-faith. It is one thing to say "I know, and I believe", but if we are not fully living out our faith, then we make our baptism null and void. Baptism is a sign of a covenantal relationship. A covenant is like a contract, it's an agreement between two or more parties, usually, with a mutual benefit to all involved. One thing that must be fully understood when it comes to covenants with God, that is, they are the only agreements where we benefit more than God does.

The covenantal aspect of Baptism lies in the physical sign and reminder of the agreement made with God. As we all journey through life, we need to remind ourselves, as well as be reminded of the promise, the agreement that we are make and renew, time and time again. Fundamental to this covenant is the fact that, no two or three persons can make an agreement without there being a relationship. For any one of us to enter into covenant with Almighty God, we not only have to know Him, but as part of the covenant, we are committing ourselves to do what is necessary to 'keep on knowing God'. Therefore, within our context, Baptism is the sign of the covenant/relationship. There are four parties involved in this sacrament/covenant: God, The Baby, The Parents, and The Church Community.

**GOD**

God is God! God is Creator! Creator of all that is! Creator of you and me, all that we own and will ever possess. In light of this, we cannot escape the reality that God is initiator of this covenant. God, in attempt to make us accountable, and to vest within our power, the ability to

*Continue on Page 5*

## *Continued from Page 4*

secure our own prosperity (through Him), establishes the possibility, as well as parameters, for us to enter into covenant with Him.

God is sustainer of this covenant. Even when we as human beings break the rules, God never stops opening His arms; God never stops offering us second and third and fourth chances to do right by our covenant. The extent of God's mercy, forgiveness and grace provide steps that lead us back to our first love. We are forever guided by God right back to God.

God is fulfilment of this covenant, through Christ Jesus. God has already provided a way for us to be reconciled unto Him through the shed blood of Our Saviour Jesus Christ. Reconciliation, obedience and true fellowship with God are vital for entrance into heaven; and this ought to be our ultimate goal, to live forever with Christ.

### **THE BABY**

The Gift from God- filled with purpose and destiny. Psalm 127 helps families and communities to fully understand that "children are as arrows in the hands of a mighty man". In other words, they are filled with potential, promise and purpose; the extent to which they travel is heavily dependent upon how the stewards of their life enact their responsibility. Who our children become is determined by the influences "we" allow into their lives.

The baby is the passive receiver of the covenant. The Bible tells us that "We are born in sin and shaped in iniquity". Psychology tells us that we are "blank slates". Though they may appear to be in direct contradiction they are not. The responsibility of family and community is to provide an environment that opposes that sin-prone nature. Family and community are stewards, vested with the opportunity to 'write' upon these "blank slates". Every baby needs an environment that demonstrates right relationship with God and right relationship between people. As they grow up, they will live out that which they experienced within their families and communities.

### **THE FAMILY**

The family members are the first teachers that the baby encounters. They are the reinforcers of the faith. Family member are the ones whose lives create the picture of reality in the child's mind as this child grows. Every experience they encounter will be compared, whether consciously or sub-consciously, to the experiences of family

and home. One of the primary responsibilities of the family is to demonstrate love in all its forms to the child. The family will forever be the first examples for the child; they will "do" that which they "see".

Family members are the upholders of the covenant. What happens today is of no effect in the child's life if the lives of the parents do not present God as the ultimate priority. To uphold this covenant, family members need to take the time to teach the child the unconditional love and promises of Almighty God.

As Protectors of covenant, family members need to take the time out to hear of the child's experiences; they need to listen and correct ideas the child would have been exposed to. In doing so, the family ensures that the values and morals that line up with God's word are inculcated in the child. The child must learn to value God, to stand on God's promises, and eventually to make their own covenant with God.

### **CHURCH**

It still takes a village to raise a child! "Train up a child in the way [they] should go, so that when they are old they should not depart." The church is the village. Older persons may be familiar with the saying "bush have ears." It is more often than not used in a negative light but what we need to understand, is that it helps us to understand the omnipotence and omnipresence of God. The older people would tell you, as children, if they did something wrong on the way home, and an older person saw them they would get a good beating. Then, when they got home, somehow their parents would know, and they would get a second beating. This instills in children the reality that 'God sees and knows everything that they think and say and do'. God uses the village, the community to reinforce discipline, thus proving to be agents of love. God's Word reminds us that "God chastens those whom He loves". In other words, if as people of God, we really do love our children, we would take the time out to correct them in a manner that suits our context. Children can still be corrected in a loving manner. As church, "we" need to bring them up in the "nurture and admonition of the Lord."

#### **Love Quote #1**

**Love puts the fun in together, the sad in apart, and the joy in a heart.**

*~Author Unknown~*

## Immanuel Moravian Church St Maarten "Healthy Living"

The Youth Club and young adults group attended a workshop that was led by our youth leaders. The subject was healthy living. The young people were presented with a power point presentation. After that they worked in groups on various learning activities, during which some interesting discussions took place. They had a very entertaining afternoon. The focus was not solely on healthy body, mind and lifestyle, but we also looked at it from a biblical perspective.



This was the first in a series that will continue throughout this school year. In February they will be taught how to make healthy food, snacks and drinks. The parents and other s will be invited to sample everything.

With the general theme for this school year being: "A pearl in God's hand", the objective is to make the young people aware of the fact that God loves us and wants us to take good care of ourselves. In all our activities, bible study sessions, sports day, youth concert and youth services for this year we will continue with this theme.



The young adults group consists of 7 members, who are 18 years or older. The youth group has 10 active members in the 12 to 18 year-old age bracket.



## The Moravian Church Presents A

"Mathematics Enrichment Program"

at the  
Provincial Headquarters,  
Cashew Hill

March 4 - 8, 2013

Sessions will be held

Monday to Friday, 4:00p.m to 6:00p.m.

Topic: Algebra

These classes are  
opened to 5th Formers.

For more information Call 560-0185

Mon. - Fri. 8-4p.m



**Hymn of the Month**  
**February 2013**  
**Mikie Roberts (Rev) Chair,**  
**Provincial Hymnal Committee.**



As we continue observing within the Province our hymn of the month. The hymns for the month of February, 2013 is "O Saviour, the truest, the best of all friends" (#166) The recommended tune is also the set tune which is *O URSPRUNG*. As we sing this hymn might we be reminded of the immeasurable love of God which was manifested in the life, suffering and final victory of Jesus Christ. This is a

fitting focus as we also begin the 40 day Lenten journey during the month of February.

The Provincial Hymnal Committee expresses its sincere thanks for all who see to it that the hymn of the month is observed within the congregations. For 2013, we will also continue to share with congregations a number of revised litanies that have been completed thus far. Our main goal this year is to complete all of the editorial work on both the hymns and litanies in time for the Jamaican Provincial synod which is scheduled for April 2013. We are also working towards securing permission from all of the copyright holders.

Here are the words of the Hymn of the month for February, 2013.

**#166. 11.11.66.11.11**

**O** Saviour, the truest, the best of all friends,  
 Thy love is unbounded, thy love never ends;  
     A fountain e'er flowing,  
     Rich blessings bestowing,  
 Thy kingdom eternal thou spreadest around,  
 Its joys are unceasing, its pleasures abound.

O draw me, my Saviour, now wholly to thee,  
 And let the pure spring of thy love rise in me;  
     All earthly emotion  
     Be lost in devotion;

My heart be enlightened from thy cross alone;  
 Lord, keep me henceforth, and for ever, thine own.

O take me, my Saviour, and all that is mine,  
 Thy love hath me conquered, my will I resign;  
     In labour, in sadness,  
     In trials, in gladness,  
 With zeal I will serve thee, God's child I will be,  
 In thee I will live, Lord; O live thou in me.  
*O Ursprung 1883. B. Harvey, a.*



## Provincial Update/Staffing Matters

The PEC makes the following announcements:

1. Bro. Derick Forrester, who has been serving as Pastor of the Spring Gardens and Bethesda Moravian congregations in Tobago, requested and was granted furlough from February 01 – May 31, 2013.
2. Sis. Roslyn Hamblin, who has been serving as Pastor of the Calvary and Gracehill Moravian congregations in Barbados, requested and was granted furlough and study leave from February 01 – November 30, 2013.
3. Bro. Ulric Smith requested and has been granted Leave of Absence for five (5) Months, from March 01 – July 31, 2013.
4. Bro. Kingsley Lewis, who has been serving as Associate Pastor of the Spring Gardens Moravian congregation in Antigua, has accepted the call to serve as Associate Pastor of the Lebanon and Enon (Newfield) congregations in Antigua, effective February 01, 2013.
5. Bro. Adrian Smith, who has been serving as Pastor of the Gracehill and Cana congregations in Antigua, has accepted the call to serve as Pastor of the Calvary and Gracehill congregations in Barbados, effective August 01, 2013.
6. Bro. Joseph Nicholas, who has been serving as Pastor of the Prince of Peace congregation in Miami, has accepted the call to serve as Pastor of the Gracehill congregation in Antigua, effective August 15, 2013.
7. Bro. Ulric Smith, who has been serving as Associate Pastor of the Gracehill and Cana congregations in Antigua, has accepted the call to serve as Pastor of the Cana congregation in Antigua, effective August 01, 2013.

Let us remember our brothers and sister in prayer.

## Unity Sunday

**Sunday March 03, 2013 is Unity Sunday.**

A special offering will be taken in all Moravian Churches worldwide to go towards the Construction of a new building for theology in Mwene Ditu, Kasai Oriental Region, D. R. Congo. The Faculty of Theology Moravian does not own classrooms and needs to build. The Church has plans to build a large room of 24m length and 18m width which will be divided into three classrooms.



## Theological Education Sunday.

**Sunday March 24th, 2013 is Theological Education Sunday.**

Please remember in prayer our Warden/Tutor and all of our ministers in training at this time.

At present our Warden/Tutor is the Rev. Neilson Waithe and our five (5) Ministers in training are:

Erwin Warner	Christian Education Ministry/ Youth Ministry	Year 03
Catherine Governor	Christian Education Ministry	Year 03
Yvonne Jean	Christian Education Ministry	Year 03
Moise Jean	Pastoral Ministry	Year 03
Elva Richards-Huggins	Christian Education Ministry	Year 01

On this Sunday a special offering will be taken to go towards continuing Education. Let us pray that our Warden/Tutor and our Ministers in Training remain faithful to God and fulfill His purpose for their lives.

It is also a time when we challenge our young people, to listen to and respond to the call of God, to offer themselves to the fulltime Ministry.



### Watchword for 2013

The Provincial Board of the European Continental Province has been honored to facilitate the drawing of the individual watchwords for the Unity Board, for the Unity Provinces, the Mission Provinces of the Moravian Church and for the Unity Undertakings. The Watchword assigned to the Eastern West Indies Province for 2013, is the one drawn for August 25, 2013.

## Unity Prayer Watch 2013

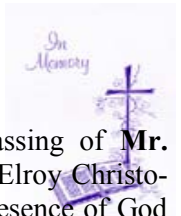
The Eastern West Indies Province will participate in the Unity Prayer Watch from 12:01 a.m. April 01, 2013 – Midnight April 14, 2013. The Schedule is as follows:

Trinidad	12:01 a.m. April 01	Midnight April 01, 2013
-	-	-
Tobago	12:01 a.m. April 02	11:00 a.m. April 03, 2013
-	-	-
Grenada	11:01 a.m. April 03	Midday April 04, 2013
-	-	-
Barbados	12:01 p.m. April 04	Midnight April 06, 2013
-	-	-
Antigua	12:01 a.m. April 06	6:00 a.m. April 10, 2013
-	-	-
St. Kitts	6:01 a.m. April 10	6:00 p.m. April 11, 2013
-	-	-
Virgin Islands	6:01 p.m. April 11	Midnight April 14, 2013

Conferences are asked to observe the time allotted for our members to engage in the un-broken prayer chain. This prayer meeting began on August 13, 1727 when the Moravian Church had its Pentecostal experience. The Church was so much on fire that the Prayer meeting lasted for 100 unbroken years. Let us therefore encourage our members to be in prayer, as we continue to seek God's guidance and direction for our Church and indeed our lives. Congregations can allot 15 minutes or 30 minutes slots to members, while groups can be allotted 1 hour slots.



## Condolences



The PEC expresses sympathy on the passing of **Mr. Thomas Elroy Lewis**, the uncle of Rev. Elroy Christopher. Bro. Lewis passed into the nearer presence of God in Virginia, USA, on Thursday 17th January after a period of illness. Funeral service took place at the St. George's Anglican Church in St. Kitts on Friday 1st February, 2013.

Let us remember the family in our prayers.

### Love Quote #2

**Love is like a mountain,  
hard to climb,  
but once you get to the top  
the view is beautiful.**

- Daniel Monroe Tuttle -





**Birthday Greetings  
for the month of February is  
extended to:**

Bro. Dufferin Culpepper	1
Sis. Adelyn Mgonela	3
Bro. Fabien Lewis	3
Bro. Cortroy Jarvis	7
Sis. Shirley Joseph	8
Bro. Willard Prout	10
Bro. Jr. Sean Roberts	10
Sis. June McMillan	17
Bro. Errol Connor	21
Bro. Adrian Smith	21
Sis. Esther Moore-Roberts	24



**Anniversary Greetings  
for the month February is  
extended to:**

Bro. Ray and Sis. Shirley Joseph	7
Bro. Kingsley and Sis. Maureen Lewis	19



**"The Cana Moravian family anticipates with joy the upcoming year, as 2013 marks the Church's 150<sup>th</sup> Anniversary year. Guided by the theme, "Affirming the Past, Celebrating the Present, Charting the Future", we will begin our year long sesquicentennial celebration with a Service of Thanksgiving to God.**

**This service will take place on Sunday, 24<sup>th</sup> February 2013 at 4:00p.m in the Cana Moravian Church sanctuary, Swetes Village, St. Paul's, Antigua."**

**All are invited to attend and join with us in communal praise to God. Moreover, we crave your prayers and that of the Provincial family, as we continue in our endeavour to offer Christian witness and hope in the village of Swetes, the wider Antiguan society, and throughout the world.**

**Appointment**

The Rev. Algernon Lewis has been appointed Acting Superintendent of the Antigua Conference effective, January 01, 2013.



Please remember our brother in prayer, as he responds to the call of God and assumes this new responsibility.

On behalf of the Province, The PEC expresses heartfelt gratitude to the outgoing Superintendent of the Antigua Conference, the Rev. Nigel Daniel. May God continue to bless his ministry.

**A Polish Divorce**

A Polish man moved to the USA and married an American girl.

Although his English was far from perfect, they got along very well until one day he rushed into a lawyer's office and asked him if he could arrange a divorce for him.

The lawyer said that getting a divorce could depend on the circumstances and asked him the following questions:

"Have you any grounds?"

"Yes, an acre and half and nice little home".

"No, I meant what is the foundation of this case?"  
It's made of concrete

"I don't think you understand. Does either of you have a real grudge?"

"No, we have carport, and not need one".

I mean, what are your relations like?

"All my relations still in Poland".

"Is there any infidelity in your marriage?"

"We have hi-fidelity stereo and good DVD player".

"Does your wife beat you up?"

"No, I always up before her".

"Is your wife a nagger?"

"No, she white".

"Why do you want this divorce?"

"She going to kill me".

"What makes you think that?"

"I got proof".

"What kind of proof?"

"She going to poison me. She buy a bottle at drugstore and put on shelf in bathroom. I can read, and it say: "Polish Remover"

# Moravian Church Eastern West Indies Province Provincial Women's Conference 2013

Theme: Daughter of Virtue: Submit to the Sovereignty of God



## Calling All Women!

- To consider their ways
- To embrace a lifestyle change
- To come under the rule of God

*Wednesday, 17th - Sunday 21st July,  
2013*

*The Grand Royal Antiquan Resort  
St. John's Antigua*

*Keynote Speaker:  
Pastor Lucille Harris  
Presenters:*

*Rev. Denise Smith-Lewis  
Rev. Belinda Manswell-Daniel*

*Please Contact the Minister of Christian  
Education for further information.*

## Hotel Rates:

**Mountain View**—Single Occupancy US\$105.00/ Double Occupancy US\$192.00 per room, per night.

3rd person in the room US\$75.00 per night

**Day Rate** —US\$55.00

**Room Rates** are inclusive of 22.5% tax and service

**Final payment** on or before 29th March, 2013.

A **late Fee** of US\$ 50.00 will be charged after 29th March, 2013.

Rooms consist of one king bed or two double beds

**Fulfilling the Mandate - Submit to God's Rule**





## Moravian Multipurpose Complex

- ◆ Conferences
- ◆ Meetings
- ◆ Seminars
- ◆ Weddings
- ◆ Banquet
- ◆ Dinner

Only ten minutes away from the stores, shops and banks in St. John's.

Our International airport is also just ten minutes away.

Our balcony provides a refreshing view of undulating hills and valleys.

The conference center has a seating capacity for 200 persons.

We are situated on a hill overlooking the picturesque outskirts of the city of St. John's, Antigua.

There are **EIGHT LARGE APARTMENTS** which are available for rental. Each room is self contained with kitchenette. The rooms are air-conditioned with Available internet and cable TV. All utilities are included with the exception of telephone.



## Conference Center & Apartments



### *Contact us*

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